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Form No. 182-A S. C. Rev. 9-63 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOWN ALL MEN BY THESE PRESENTS, That \_ FellowsHIP INVESTMENT CLUB in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: WELBORN ST ON THE NORTH; VALLEY ST. ON THE EAST; WASHINGTON AUE ON THE SOUTH;
MARY PAULINE BOBO ON THE WEST. and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said\_ COMPANY this instrument to be executed by its proper officials this 282 day of OCTOBER, 1969.

ATTEST:

Tellowskip dunestment alub chic Grant W. Sullivan Secretary 9. O'heal Evans (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: . STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PERSONALLY appeared before me \_\_\_\_\_ CARL D. YOUNT and made oath that \_\_\_\_\_ he saw the within named Fellowship INVESTMENT CLUB , O'NFAL President, and SULLIVAN, GRANT EVANS Secretary, sign, seal and as its act and deed deliver the within written instrument, and that \_\_\_\_\_\_he with witnessed the execution thereof. HARRY TRAMMELL \_, A. D., 19<u>6</u>タ Commission Expires

Distributed Dublic My Commission Expires Carl D. yount

R.M.C. Greenville County

April 7, 1979

\_\_ Day of \_\_November\_, A.D., 19 69 and recorded in Book \_\_879 Page \_\_131 Fee, \$ Paid

At 9:09 A.M. # 10926